



## Lancashire Health and Wellbeing Board Tuesday, 18 July 2023, 2.00 pm, Pavilion Cafe, Avenham Park, Preston, PR1 8JT

## **AGENDA**

## Part I (Open to Press and Public)

| Agenda Item |                                       | Item for    | Intended Outcome  | Lead  | Papers | Time   |
|-------------|---------------------------------------|-------------|---|-------|--------|--------|
| 1.          | Appointment of Chair and Deputy Chair | Information | The Board is asked to note the appointment by Full Council on 25 May 2023 of County Councillor Michael Green, Cabinet Member for Health and Wellbeing as Chair and James Fleet, Integrated Care Board, NHS as Deputy Chair of the Committee for the municipal year 2023/24. | Chair |        | 2.00pm |
| 2.          | Welcome, introductions and apologies  | Action      | To welcome all to the meeting, introduction and receive apologies.  | Chair |        | 2.05pm |

Sam Gorton: sam.gorton@lancashire.gov.uk 01772 534271

| Age | enda Item  | Item for              | Intended Outcome  | Lead                          | Papers              | Time   |
|-----|--|-----------------------|---|-------------------------------|---------------------|--------|
| 3.  | Disclosure of Pecuniary and Non-Pecuniary Interests              | Action                | Members of the Board are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.   | Chair                         |                     | 2.10pm |
| 4.  | Minutes of the Last Meeting held on 9 May 2023                   | Action                | To agree the minutes of the previous meeting.   | Chair                         | (Pages 1 - 8)       | 2.15pm |
| 5.  | Constitution, Membership and Terms of Reference of the Committee | Action                | The Board is asked to review the Terms of Reference and Membership.   | Chair                         | (Pages 9 -<br>14)   | 2.20pm |
| 6.  | Voice of the Community   | Discussion/<br>Action | To receive a presentation from the River Ribble Trust and discuss how the Health and Wellbeing Board can support/change ways of working.  | Harvey<br>Hamilton-<br>Thorpe |                     | 2.25pm |
| 7.  | Lancashire Better Care Fund<br>Plan 2023 to 2025                 | Discussion/<br>Action | To receive an overview of the Lancashire Better Care Fund (BCF) plan 2023 to 2025.  | Sue Lott                      | (Pages 15 -<br>42)  | 2.40pm |
| 8.  | Lancashire and South<br>Cumbria Integrated Care<br>Board Update  | Discussion/<br>Action | To receive an update on the work to date and future plans in respect of the:  Integrated Care Board Annual Report 2022/23  Integrated Care System Capital Resource Plan 2022/23 and 2023/24  Integrated Care System Joint Forward Plan 2023 onwards | James Fleet                   | (Pages 43 -<br>270) | 3.10pm |

| Age | enda Item              | Item for              | Intended Outcome   | Lead          | Papers               | Time   |
|-----|------------------------|-----------------------|--|---------------|----------------------|--------|
| 9.  | Place Integration Deal | Discussion/<br>Action | To receive an update on the recent decision of the Integrated Care Board to delegate responsibility for some NHS services to all four Places in the Lancashire and South Cumbria Integrated Care System including Lancashire Place.  | Louise Taylor | (Pages 271 -<br>290) | 3.55pm |
| 10. | Urgent Business        | Action                | An item of Urgent Business may only be considered under this heading, where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading. | Chair         |                      | 4.10pm |
| 11. | Date of Next Meeting   | Action                | The next scheduled meeting of the Board will be held at 2pm on Tuesday, 5 September 2023. The possible area will be Hyndburn, East Lancashire.   | Chair         |                      | 4.15pm |

H MacAndrew Director of Law and Governance

County Hall Preston